

STEVEN R. HENDER

Name

#71

District

Democrat

Party Affiliation

## HOUSE OF REPRESENTATIVES OF THE STATE OF INDIANA

STATE HOUSE  
INDIANAPOLIS, INDIANA 46204STATEMENT OF ECONOMIC INTERESTS  
FOR THE CALENDAR YEAR 2008

This statement shall be filed by members not later than seven days following the first session day in January of each year and covers only activity occurring in the preceding calendar year. Non-incumbent candidates for the General Assembly must file this statement before filing a declaration of candidacy. All statements shall be filed with the Principal Clerk of the House, Room 3A-8, 3rd Floor State House, Indianapolis.

Additional pages may be inserted, if necessary, See IC 2-2.1-3, for any clarification of the questions.

Incumbent legislator (x) X

Legislative candidate (x) \_\_\_\_\_

1. List the name of your employer(s) and the employer(s) of your spouse and the nature of the employer's business. "Employer" means any person or entity from whom the member or candidate for the Indiana General Assembly or his spouse received more than 33% of his non-legislative income.

NAME OF EMPLOYER	NATURE OF BUSINESS	Your Employer (x)	Spouse's Employer (x)
<u>Stender Corporation</u>	<u>Plumbing Contracting</u>	<u>X</u>	
<u>MERCER Consulting</u>	<u>Employee BENEFITS</u>		<u>X</u>

2. List the name of every sole proprietorship or professional practice operated by you or your spouse and the nature of the business.

NAME OF BUSINESS	NATURE OF BUSINESS	Your Business (x)	Spouse's Business (x)
Stenker Corporation	PB? Contracting	X 100%	
Stenker Development	Property Management	X 100%	

3. List the name of every partnership and limited liability company of which you or your spouse are a member and the nature of the business.

NAME OF BUSINESS	NATURE OF BUSINESS	Your Business (x)	Spouse's Business (x)

4. List the name of any corporation of which you or your spouse are an office or director and the nature of the corporation's business. Churches need not be listed.

NAME OF BUSINESS	NATURE OF BUSINESS	Your Business (x)	Spouse's Business (x)
Your Community Bank	BANK DIRECTOR	X	
Stenker Corp.	Plumbing	X	
Stenker Devlopment	Property Development	X	

5. List the name of any corporation in which you, your spouse or unemancipated child own stock or stock options having a fair market value in excess of \$10,000. No time or demand deposit in a financial institution or an insurance policy need be listed.

NAME OF BUSINESS	Your Stock (x)	Spouse's Stock (x)	Children's Stock (x)
Your Community Bank	X	—	—

6. List the name of any state agency or the supreme court of Indiana which licenses or regulates any of the following: (a) your profession or occupation, (b) your spouse's profession or occupation or (c) any proprietorship, partnership, corporation or limited liability company listed under items 2, 3, or 4. Also list the nature of the licensure or regulation. The requirement to file certain parts with the secretary of state or to register with the department of revenue as a retail merchant, manufacturer or wholesaler shall not be considered as licensure or regulation.

NAME OF STATE AGENCY	NATURE OF LICENSURE	Profession or Occupation (x)		Business listed under No. 2, 3, 4 (x)	
		You	Spouse	You	Spouse
IND. STATE PIB9 Agency	PLB9. LICENSES	X		2, 4	
IND. STATE BANK. EXAMINERS.	BANK DIRECTOR OVERSIGHT.	X		2, 4, 5	

7. List the name of any person whom you know to have been a lobbyist in the previous calendar year and whom you know to have purchased the following: (a) from you, your sole proprietorship or family business, goods or services for which the lobbyist paid in excess of \$100 or (b) from you partner, goods or services for which the lobbyist paid in excess of \$1,000. This subdivision does not apply to purchases made after December 31, 1998, by a lobbyist from a legislator's retail business made in the ordinary course of business at prices that are available to the general public. For purposes of this subdivision, a legislator's business is considered a retail business if the business is a retail merchant as defined by IC 6-2.5-1-8. "Lobbyist" means any person, firm, corporation or association registered under IC 2-7-2. "Family business" means a corporation in which you and your spouse own at least 80% of the voting stock, regardless of whether all or a portion is owned jointly or severally.

NAME OF LOBBYIST	Purchased over \$100 from you or your business (x)	Purchased over \$1,000 from your partner (x)
NONE to my KNOWLEDGE!		

8. List the name of any person or entity from whom you received any of the following: (a) any gift of cash from a lobbyist, (b) any single gift other than cash having a fair market value in excess of \$100 or (c) any gifts other than cash having a fair market value in the aggregate in excess of \$250. Gifts from a spouse or close relative need not be listed unless the donor has a substantial economic interest in a legislative matter. Campaign contributions need not be listed.

NAME OF DONOR	Any gift of cash from a lobbyist (x)	Any single gift over \$100 (x)	Total gifts over \$250 (x)
NONE to my KNOWLEDGE & THAT I CAN FIND ON LOBBYIST REPORT 07-08.			

\* PER LAST YEAR REPORT RANDI MILLER

9. List the name of any lobbyist: (a) who is a member of a partnership or limited liability company of which you are a partner or member or employee or (b) who is an officer or director of a corporation of which you are an officer, director or employee or (c) who is a manager of a limited liability company of which you are a member or employee. Describe the legislative matters which are the object of the lobbyist's activity.

NAME OF LOBBYIST	LEGISLATIVE MATTERS WHICH ARE THE OBJECT OF THE LOBBYIST'S ACTIVITY	Your Connection
NONE to my KNOWLEDGE!		

10. List the name of any person or entity on whose behalf you have appeared before, contacted or transacted business with any state agency or official thereof. List also the name of the state agency, the nature of the appearance and the cause number, if any. This does not apply when the services are rendered without compensation. "State agency" does not include state-supported colleges or universities or the agencies of any municipality or political subdivision of the state.

NAME OF PERSON	NAME OF STATE AGENCY	Nature of Contact, Appearance, Etc.	Cause Number
NONE TO MY KNOWLEDGE!			

I certify that the foregoing information is true, accurate and complete, as I am verily informed and believe.

Steven R. Stender  
Signature

Filed with the Clerk of the Indiana House  
of Representatives  
this 8 day of JAN, 2009.

3602 SANDPASS BND.  
Address  
FEI PERSONAL INC.  
City  
47130

Caroline Spotts, Deputy Clerk

Area Code / Telephone

812-288-2335

[ILRC Home Page](#)[Back](#)**Indiana Lobby Registration Commission**

10 W Market St, Ste 1760  
Indianapolis, Indiana 46204  
Phone: (317) 232-9860  
Fax: (317) 233-0077

confirmation number: 52469

## Report of Legislative Gift or Purchase

Per IC 2-7-3-6, effective July 1, 1993, a lobbyist must file a written report within seven (7) days when either of the following occurs:

- (1) the lobbyist has made a purchase described in IC 2-2.1-3-2(7), or
- (2) the lobbyist has made a gift described in IC 2-2.1-3-2(8).

**Section A - Identification****1. Name of Lobbyist reporting gift or purchase:**

Advance America, Incorporated

**2. Lobbyist's complete business address and telephone number:**

101 W. Ohio St.  
Suite 660  
Indianapolis IN 46204  
3176843300

**3. Name of Indiana General Assembly Member from whom goods or services were purchased or to whom a gift was made:**

Stemler, Steven

**Section B - Identification of Purchase of Goods and/or Services**

☐ Goods and/or services in excess of \$100 were purchased from either the general assembly member identified in Section A Line 3 of this report the legislator's sole proprietorship or family business.

**Date of Purchase of Goods or Services:**

☐ Goods and/or services in excess of \$1000 were purchased from the partner of the general assembly member identified in Section A line 3.

**Date of Purchase of Goods or Services:****Section C - Identification of Gift**

☒ A cash gift of \$ 200.00 was given to the general assembly member listed in Section A, Line 3 of this report.

**Date Cash Gift was made:**  
10/13/2007

☐ A single gift, having a fair market value in excess of \$100 was given to the general assembly member listed in Section A, Line 3 of this report.

**Date Single Gift in excess of \$100 was made:**

☐ Identify below any gifts having a fair market value in aggregate exceeding \$250 that were given to the general assembly member listed in Section A, Line 3 of this report.

	description	value	date
1:		0.00	
2:		0.00	

3:	0.00
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**Section D - Signature of Lobbyist**

**Signature of Lobbyist:**

**Date and Print name of person  
signing report:**

October 24, 2007 *Eric I Miller*